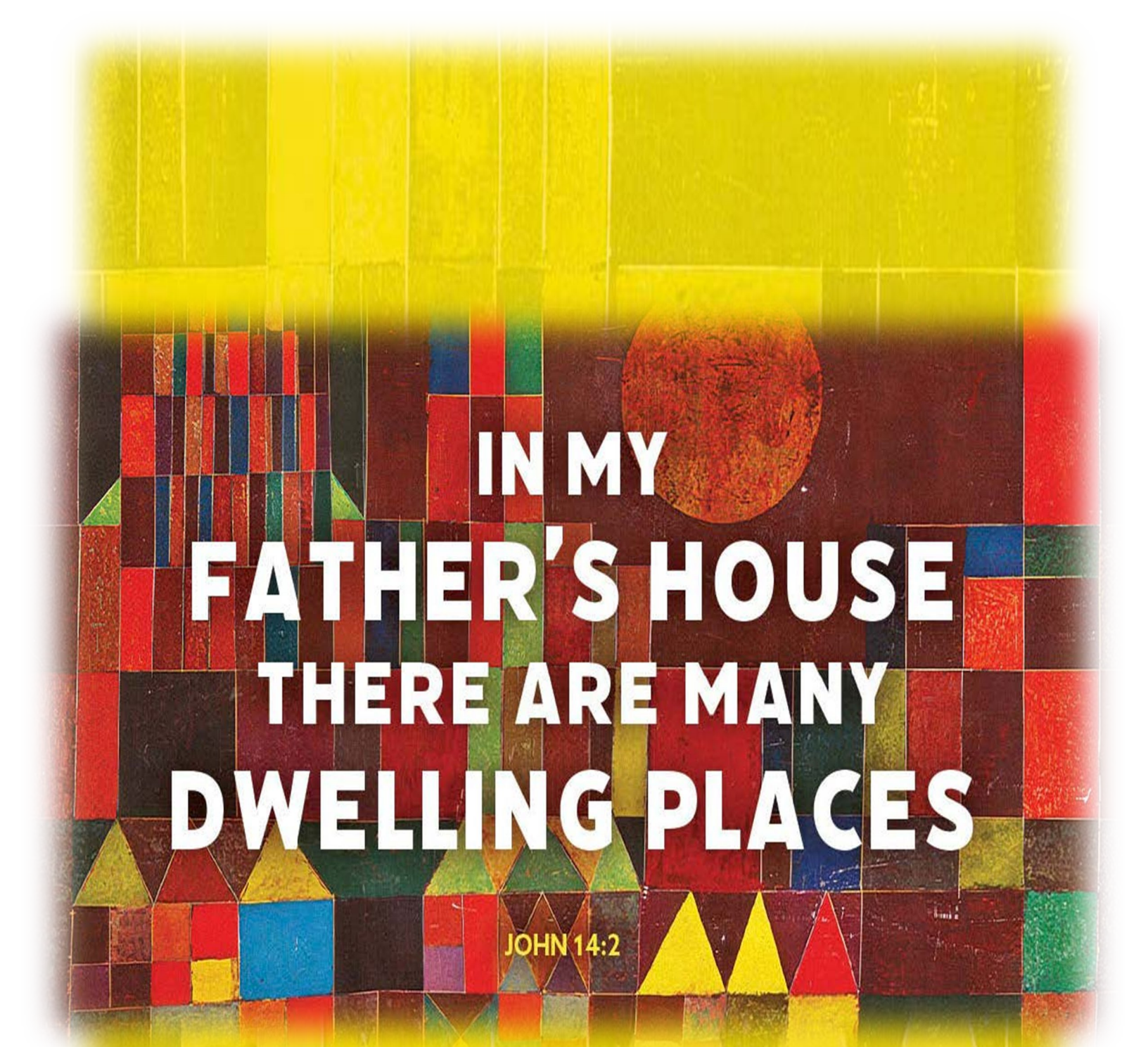


Emmanuel Lutheran Church, Ypsilanti, MI
May 3, 2026 – Fifth Sunday of Easter

OUR MISSION GATHERING TO GROW IN FAITH, LOVE, & SERVICE THROUGH CHRIST

Worship Key
P: Pastor
A: Assisting Ministers
C: Congregation

THE GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Alleluia! Christ is risen.
C: Christ is risen indeed. Alleluia!
P: Salvation belongs to our God who is seated on the throne and to the Lamb!
C: Amen.

P: Let us give thanks for the gifts of baptism.
Water may be poured into the font as the presiding minister continues.
P: Merciful God, you are the one who was, who is, and who is to come.
You lead us beside still waters. We thank you for the waters of creation: morning dew, gentle rain, roaring waves. We thank you for the waters that nourish us, the Huron and Raisin Rivers, Lakes Erie, Michigan, Belleville, and Ford. Blessed are you.
C: You guide us to springs of the water of life.

P: Jesus Christ, you are the faithful witness who accompanies us on our journeys.
We give you thanks for your life-giving death and resurrection.
We praise you for joining us in joy and sorrow. Blessed are you and help us to be a blessing to others!
C: You guide us to springs of the water of life.

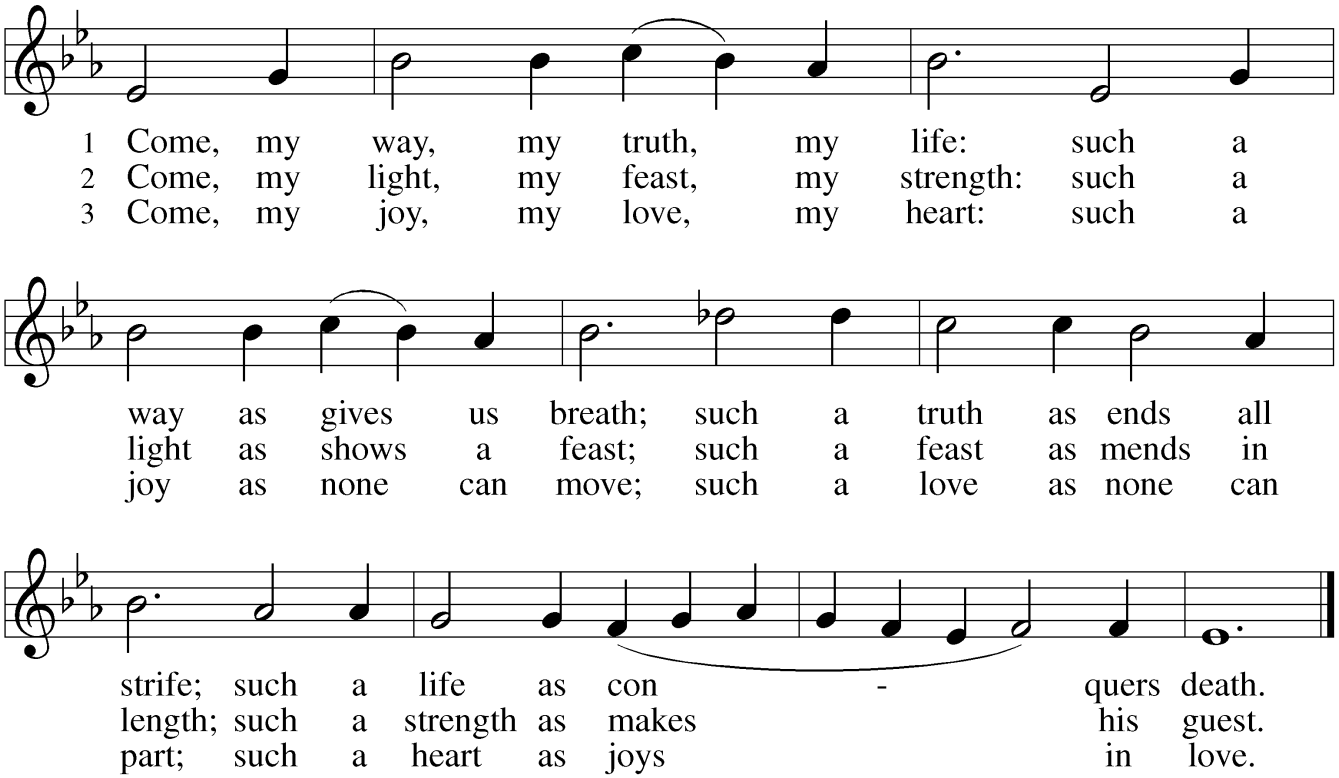
P: Holy Spirit, you anoint our head with oil and our cup overflows. Break down barriers that divide us. Fill us with the breath of peace. Blessed are you.
C: You guide us to springs of the water of life.

P: Holy One, we thank you for the gifts and grace of baptism, and for making us a new creation. We join with saints and angels, giving you honor and praise, now and forever.

C: Amen.

GATHERING HYMN — LBW 513

"Come, My Way, My Truth, My Life"


1 Come, my way, my truth, my life: such a
2 Come, my light, my feast, my strength: such a
3 Come, my joy, my love, my heart: such a
way as gives us breath; such a truth as ends all
light as shows a feast; such a feast as mends in
joy as none can move; such a love as none can
strife; such a life as con - quers death.
length; such a strength as makes his guest.
part; such a heart as joys in love.

Text: George Herbert, 1593–1632
Music: THE CALL, R. Vaughan Williams, 1872–1958

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

HYMN OF PRAISE

Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. 1 Wor-thy is Christ, the Lamb
who was slain, whose blood set us free to be peo-ple of God.
Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. 2 Pow-er, rich-es, wis-dom, and
strength, and hon-or, bless-ing, and glo-ry are his.
Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. 3 Sing with all the peo-ple of
God, and join in the hymn of all cre-a-tion: Bless-ing, hon-or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.
Refrain
This is the feast of vic-to-ry for our God. Al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
slain has be - gun his reign. Al - le - lu - ia.
Final refrain
This is the feast of vic - to-ry for our God.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

P: Let us pray.

C: Almighty God, your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another, to follow in the way of his commandments, and to share his risen life with all the world, for he lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

THE WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING – Acts 7:55-60

Stephen was one of the seven men chosen by the apostles to serve tables so that the apostles could be free to serve the word (Acts 6:1-6). Stephen does more than distribute food, however. For his preaching of God's word, he becomes the first martyr of the faith.

A: A reading from Acts.

55 Filled with the Holy Spirit, [Stephen] gazed into heaven and saw the glory of God
and Jesus standing at the right hand of God. 56 "Look," he said, "I see the heavens
opened and the Son of Man standing at the right hand of God!" 57 But they
covered their ears, and with a loud shout all rushed together against him. 58 Then
they dragged him out of the city and began to stone him, and the witnesses laid
their coats at the feet of a young man named Saul. 59 While they were stoning
Stephen, he prayed, "Lord Jesus, receive my spirit." 60 Then he knelt down and
cried out in a loud voice, "Lord, do not hold this sin against them." When he had
said this, he died.

A: Word of God. Word of Life.
C: Thanks be to God.

PSALM – Psalm 31:1-5, 15-16

P: 1 In you, O LORD, have I taken refuge; let me never be put to shame;
deliver me in your righteousness.
C: 2 Incline your ear to me; make haste to deliver me.
P: 3 Be my strong rock, a castle to keep me safe, for you are my crag and my
stronghold; for the sake of your name, lead me and guide me.
C: 4 Take me out of the net that they have secretly set for me,
for you are my tower of strength.
P: 5 Into your hands I commend my spirit,
for you have redeemed me, O LORD, God of truth.
C: 15 My times are in your hand;
rescue me from the hand of my enemies, and from those who persecute me.
P: 16 Let your face shine upon your servant; save me in your steadfast love."

SECOND READING – 1 Peter 2:2-10

Christ is the cornerstone of God's saving work and the foundation of our lives. We are God's chosen, holy people who continuously celebrate and declare the mercy of God we experience through Jesus Christ.

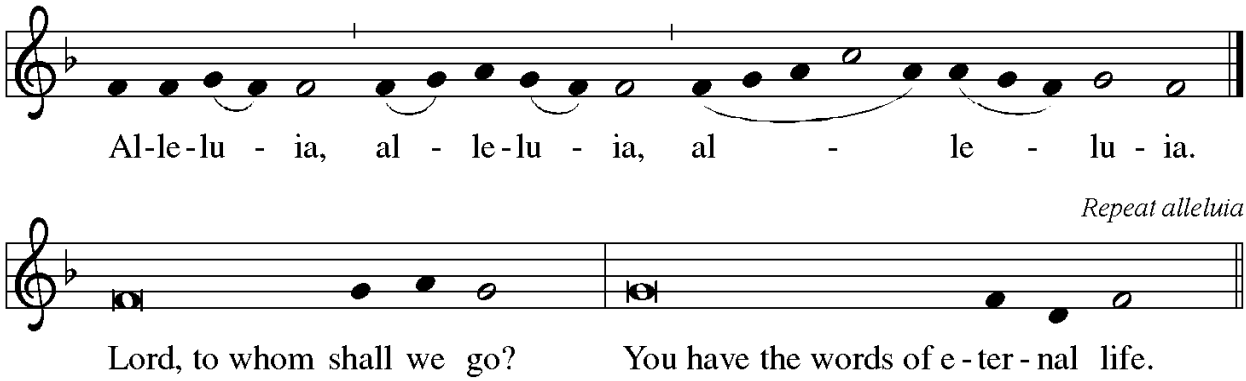
A: A reading from First Peter.

2 Like newborn infants, long for the pure, spiritual milk, so that by it you may grow
into salvation 3 if indeed you have tasted that the Lord is good.
4 Come to him, a living stone, though rejected by mortals yet chosen and
precious in God's sight, and 5 like living stones let yourselves be built into a
spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to
God through Jesus Christ. 6 For it stands in scripture:
"See, I am laying in Zion a stone,
a cornerstone chosen and precious,
and whoever believes in him will not be put to shame."
7 This honor, then, is for you who believe, but for those who do not believe,
"The stone that the builders rejected
has become the very head of the corner,"
8 and
"A stone that makes them stumble
and a rock that makes them fall."
They stumble because they disobey the word, as they were destined to do.
9 But you are a chosen people, a royal priesthood, a holy nation, God's own
people, in order that you may proclaim the excellence of him who called you out of
darkness into his marvelous light.
10 Once you were not a people,
but now you are God's people;
once you had not received mercy,
but now you have received mercy.

A: Word of God. Word of Life.
C: Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



GOSPEL – John 14:1-14

On the night that he is to be arrested, Jesus shares final words with his disciples. As the one through whom God is known, he promises to go before them and act on their behalf.

P: The Gospel according to John. **C: Glory to you, O Lord.**

[Jesus said to the disciples:] [1] "Do not let your hearts be troubled. Believe in God;
believe also in me. [2] In my Father's house there are many dwelling places. If it were
not so, would I have told you that I go to prepare a place for you? [3] And if I go and
prepare a place for you, I will come again and will take you to myself, so that where
I am, there you may be also. [4] And you know the way to the place where I am
going." [5] Thomas said to him, "Lord, we do not know where you are going. How
can we know the way?" [6] Jesus said to him, "I am the way and the truth and the life.
No one comes to the Father except through me. [7] If you know me, you will know
my Father also. From now on you do know him and have seen him."

[8] Philip said to him, "Lord, show us the Father, and we will be satisfied." [9] Jesus
said to him, "Have I been with you all this time, Philip, and you still do not know
me? Whoever has seen me has seen the Father. How can you say, 'Show us the
Father'? [10] Do you not believe that I am in the Father and the Father is in me? The
words that I say to you I do not speak on my own, but the Father who dwells in me
does his works. [11] Believe me that I am in the Father and the Father is in me, but if
you do not, then believe because of the works themselves. [12] Very truly, I tell you,
the one who believes in me will also do the works that I do and, in fact, will do
greater works than these, because I am going to the Father. [13] I will do whatever you
ask in my name, so that the Father may be glorified in the Son. [14] If in my name
you ask me for anything, I will do it."

P: The Gospel of the Lord. **C: Praise to you, O Christ.**

CHILDREN'S TIME — Rev. Joshua Rinas

A special message for children.

CHILDREN'S DEPARTURE

Youngsters leave for the music/activity in the Music/Education room.

SERMON — Rev. Joshua Rinas

Silence for reflection follows the sermon.

HYMN OF THE DAY — ELW 645

"Christ is Made the Sure Foundation"

1 Christ is made the sure foun - da - tion, Christ, our head and
cor - ner - stone, cho - sen of the Lord and pre - cious,
bind - ing all the church in one; ho - ly Zi - on's
help for - ev - er and our con - fi - dence a - lone.
2 To this tem - ple, where we call you, come, O Lord of
hosts, and stay; come with all your lov - ing - kind - ness,
hear your peo - ple as they pray; and your full - est
ben - e - dic - tion shed with - in these walls to - day.
3 Here be - stow on all your ser - vants what they seek from
you to gain; what they gain from you, for - ev - er
with the bless - ed to re - tain; and here - af - ter
in your glo - ry ev - er - more with you to reign.
4 Praise and hon - or to the Fa - ther, praise and hon - or
to the Son, praise and hon - or to the Spir - it,
ev - er three and ev - er one: one in might and
one in glo - ry while un - end - ing a - ges run!

Text: Latin hymn, c. 7th cent.; tr. John Mason Neale, 1818–1866, alt.
Music: WESTMINSTER ABBEY, Henry Purcell, 1659–1695; arr. Ernest Hawkins, 1802–1868

CREED

A: Let us confess our faith with the words of the Nicene Creed.

C: We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

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*Or, "who proceeds from the Father." The phrase "and the Son" is a later addition to the creed.

PRAYERS OF INTERCESSION

A: Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

A: God of glory, you have built your church on Christ the cornerstone. Inspire lay leaders, deacons, pastors, and bishops to proclaim forgiveness and your steadfast love to all whom they encounter. Merciful God,

C: receive our prayer.

A: God of majesty, you bring forth plants and animals, skies and seas, mountains and valleys. Protect all you have made from the ravages of pollution and climate disaster. Merciful God,

C: receive our prayer.

A: God of mercy, you intend governments and social service agencies to be instruments of peace and justice. Guide political leaders and organizations to be agents of compassion, and raise up advocates for those who seek refuge and assistance. Merciful God,

C: receive our prayer.

A: God of well-being, you soothe those in distress, console all who grieve, provide for any in need, and comfort those who are sick especially John, Bob, Eleanor, Dawn, Cora, John, Ed, Craig, Eva, Barb, Suzanne, Elizabeth, Caleb, Michael, Winona and her family, the family and friends of John Slezak, the friends and family of Kaden. Instill caregivers with a sense of purpose to be your healing hands in this world. Merciful God,

C: receive our prayer.

A: God of community, you call us together as your people for mutual support and to witness to your love in the world. Make your presence known among those unable to attend worship today. Merciful God,

C: receive our prayer.

A: For what else does this congregation pray? Prayers may be said aloud, typed into the live chat box, or silently in your hearts…

Brief Pause for the congregation to respond.

A: Merciful God,

C: receive our prayer.

A: God of eternal life, you have prepared dwelling places for your people, so that we are never separated from you. We give you thanks for the faithful departed who witnessed to your mighty acts in word and deed. Merciful God,

C: receive our prayer.

A: God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

C: Amen.

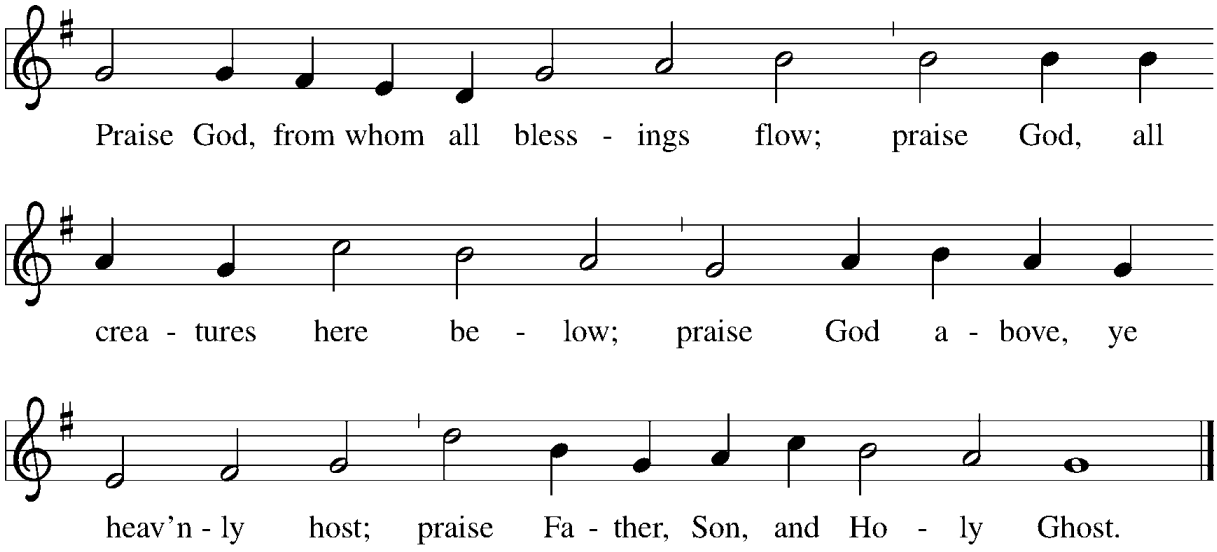
SHARING OF THE PEACE

P: The peace of Christ be with you always.
C: And also with you.

THE MEAL

OFFERING

OFFERING HYMN – *"Praise God, From Whom All Blessings Flow"*


Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

OFFERING PRAYER

A: Let us pray.
C: Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, Amen.

GREAT THANKSGIVING

P: The Lord be with you. **C: And also with you.**
P: Lift up your hearts. **C: We lift them to the Lord.**
P: Let us give thanks to the Lord our God.
C: It is right to give him thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

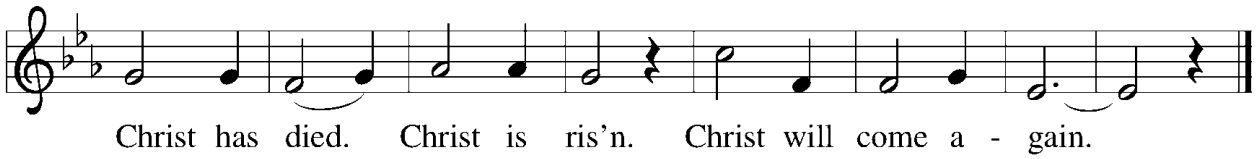
P: Blessed are you, O God of the universe. Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying: This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life
as we proclaim the mystery of faith:



Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937
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P: O God of resurrection and new life: Pour out your Holy Spirit on us
and on these gifts of bread and wine. Bless this feast.
Grace our table with your presence.

C: Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread. Raise us up as the body of
Christ for the world. Breathe new life into us. Send us forth, burning with
justice, peace, and love.

C: Come, Holy Spirit.

P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937
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LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

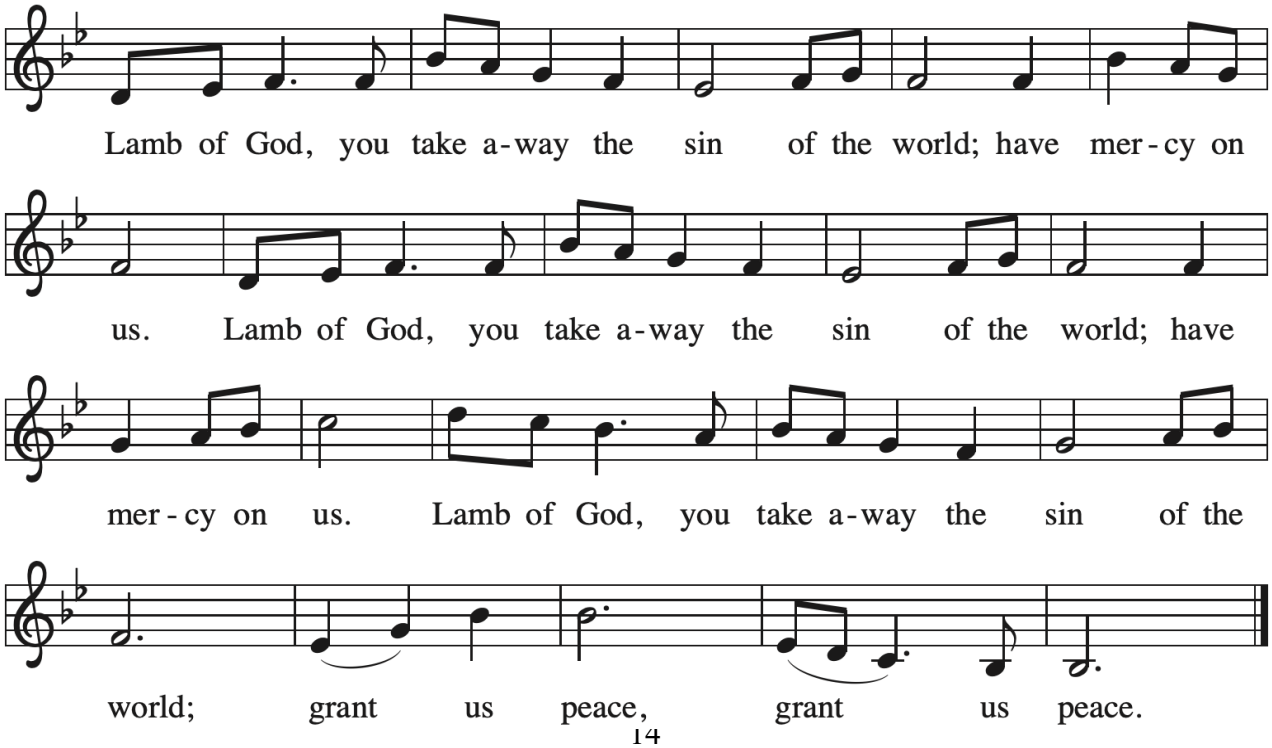
Let us pray together:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

P: Come to the table of new life. Receive the risen Lord.

LAMB OF GOD


Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace.

COMMUNION

COMMUNION MUSIC ELW 768

"Lead Me, Guide Me"

Led by the Emmanuel Chancel Choir (Please join in singing)

Refrain
Lead me, guide me, a - long the way;
for if you lead me, I can - not stray.
Lord, let me walk each day with thee.
Lead me, O Lord, lead me.
1 I am weak and I need thy strength and pow'r
2 Help me tread in the paths of righ - teous - ness,
3 I am lost if you take your hand from me,
to help me o - ver my weak - est hour.
be my aid when Sa - tan and sin op - press.
I am blind with - out . . . thy light to see.
Help me through the dark - ness thy face to see.
I am put - ting all . . . . my trust in thee.
Lord, just al - ways let me thy ser - vant be.
Refrain
Lead me, O Lord, lead me.

Text: Doris Akers, 1922–1995
Music: Doris Akers

LEAD ME, GUIDE ME
Irregular

PRAYER AFTER COMMUNION

The assisting minister leads one of the following or a similar prayer after communion.

A: Let us pray.

C: Holy One,
through this meal you have made your home among us
and are making all things new.
Send us now to speak peace to anxious hearts,
to love our enemies,
and to bring your healing to the nations.
In the name of Jesus, Amen.

ANNOUNCEMENTS

BIRTHDAY CELEBRATION

THE SENDING

God blesses us and sends us in mission to the world.

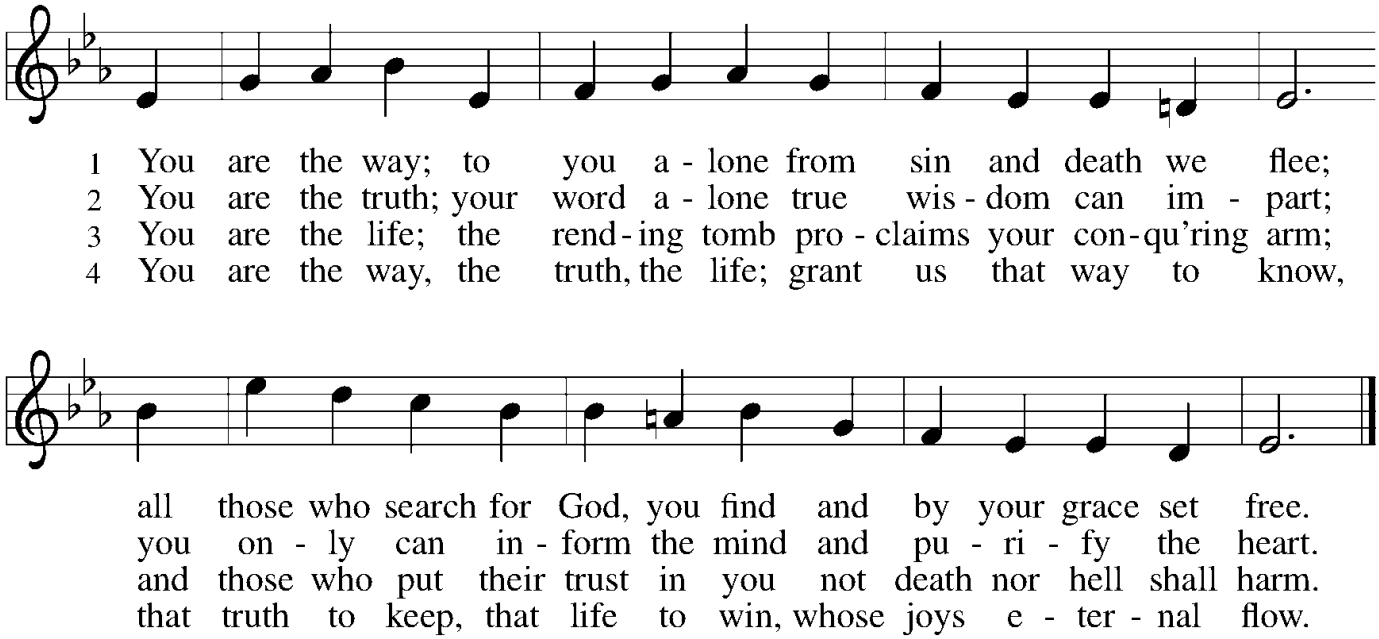
BLESSING

P: God Almighty, who is the beginning and the end,
Jesus Christ, the firstborn of the dead,
and the Spirit, our advocate and peace,
✢ bless you now and forever.

C: Amen.

SENDING HYMN ELW 758

"You Are the Way"


1 You are the way; to you a - lone from sin and death we flee;
2 You are the truth; your word a - lone true wis - dom can im - part;
3 You are the life; the rend - ing tomb pro - claims your con - qu'ring arm;
4 You are the way, the truth, the life; grant us that way to know,
all those who search for God, you find and by your grace set free.
you on - ly can in - form the mind and pu - ri - fy the heart.
and those who put their trust in you not death nor hell shall harm.
that truth to keep, that life to win, whose joys e - ter - nal flow.

Text: George W. Doane, 1799–1859, alt.
Music: DUNDEE, *Psalter*, Edinburgh, 1615

DISMISSAL

A: Go in peace. Praise the Lord. Alleluia!
C: Thanks be to God. Alleluia!

POSTLUDE

ANNOUNCEMENTS

Welcome! If this is your first time with us, please add your name and information to our Guest book located in the Narthex (Lobby), we would love to connect with you.

*Hearing assistance devices and cushions are available in the back pew. Please help yourself!
*Children's bulletins available, please see an usher.
*Printed copies of the Newsletter are in the magazine holder in the Narthex.
**Christ in Our Home* devotionals (April - June) can be found in the Narthex.
*Hand Sanitizers can be found in the Narthex and hanging at the end of the pews.

Please remember to wear your Name Tag

It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

2026 Altar Flower Sign-up

The 2026 Altar flower sign-up is on the bulletin board outside the office. Once you sign-up for your date, put the form and money in the offering plate or office mailbox.

Craft and Game Night Coming up Friday, May 8th

Join us for an evening of fun playing and crafting together; come when you can from 5:30-9:00pm. Bring an hors d' oeuvre to share along with your favorite games and craft supplies. See Sophie Overstreet, Cassie & Dallas Klages, and Linda Wilber with questions.

The Giving Tree

Starting May 10, the Giving Tree will be accepting donations of bar soap and mega sized rolls of toilet paper. The soap and toilet paper will be distributed to Food Pantry clients. Toilet paper is distributed 1 roll per family at a time, therefore mega rolls are requested. A Thrivent Action Grant will be used to help purchase items! Bring your donations to the Giving Tree in the Gathering area though June 7!

Confirmation Class

Our final two classes of the year will take place on April 26th and May 3rd, from 11:30-1:00 in the music education room. **On May 24th we will confirm our students who have completed three years of study.**

Financial Progress Report –
Attendance Sunday 4/26/26: 54 (Beautiful Day!)
This past week (April 20 – April 26) we received income of: $1,451
Approved 2026 Budget: $301,796 *Needed Weekly:* $5,804

For the month of March we had:

- *Income:** $22,124
- *MGF Change in value:* $ (17,850)
- *Expenses:* $23,823
- *February Balance:* $ (19,549)
  - *Negative March balance due to:*
    - Expenses exceeds income.
    - Ministry Growth Fund March report included. During March the MGF experienced a loss in value.

Jan 1st through March 31st, we had:

- *Income:** $99,331
- *MGF Change in value:* $ (17,850)
- *Expenses:* $74,454
- *YTD Balance:* $7,027
  - *Positive YTD balance due to:*
    - Income exceeds expenses.
    - Some members donating their entire pledge in January.
    - Ministry Growth Fund March report included. During March the MGF experienced a loss in value.

Last year at March 31, 2025, our YTD balance was $30,246. Thank you for your support.
*Income will not include the change in value of the Ministry Growth Fund investment until after the 15th of the following month. This month I am including the MGF change in value on a separate line (this will always be a YTD change) because it is neither income or expense and including it in either category is misleading.

Ways to Give: Giving can be done online by clicking here. Or mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.

Mobile App: Download the Vanco Payments Mobile app for free from Google Play. In the app, select your fund and amount, enter a payment method and complete the donation.

Assisting Ministers Needed!
Sign up on the sheet outside the office or call the office, Or through sign-up genius. Click here or Scan QR code

THIS WEEK AT EMMANUEL

Sunday, May 3 – Fifth Sunday of Easter

- Handbell Choir 8:45am
- Chancel Choir 9:30am
- **Worship 10:00am**
- **Birthday Coffee Hour 11:00am – Noon**
- Confirmation Class 11:30am -1:00pm

Tuesday, May 5

- Reach for the Stars Exercise Class 9:30am
- Food Gatherers delivery
- Call Committee Mtg. 6:00pm

Wednesday, May 6

- Clothes Closet 9:00am – 10:30am
- Quilting 11:00am – 1:00pm
- **Bible Study 12:30pm – 2:00pm**
- Food Pantry 3:00pm – 5:00pm
- AA Meeting 8:00pm – 9:00pm

Thursday, May 7

- Reach for the Stars Exercise Class 9:30am
- Refresh Committee 10:30am – 12:00pm
- YCC 7:00pm – 9:00pm

Friday, May 8

- Craft & Game Night 5:30pm – 9:00pm
- NA Meeting 6:00pm – 8:00pm

Saturday, May 9

- Washtenaw Refugee Welcome 10:00am - Noon

Sunday, May 10 – Sixth Sunday of Easter

- Handbell Choir 8:45am
- **Worship 10:00am**
- Coffee Hour 11:00am – Noon

The flowers on the altar today are given to the Glory of God.

For those with young children: Emmanuel's "Pray-Ground" is located at the front of the church. We welcome and encourage families with children to use this area; where your children can quietly play with soft toys, books, and do arts and crafts. Please don't worry about noise—worship leaders have microphones!

Prayers requested for: John, Bob, Eleanor, Dawn, Cora, John, Ed, Craig, Eva, Barb, Suzanne, Elizabeth, Caleb, Michael, Winona and her family, the family and friends of John Slezak, the friends and family of Kaden.

Links:
Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

Serving in Worship:
Interim Pastor..... Rev. Joshua Rinas
Minister of Worship Music..... David Meitzler
Minister of Choral Conducting..... Jamie Gallupe
Assisting Minister..... Michael Johns

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OUR VISION

EMPOWERED BY THE HOLY SPIRIT, WE STRIVE TO MANIFEST CHRIST'S EXAMPLE AS AN INCLUSIVE, VISIBLE, DYNAMIC BODY OF FAITH.

WE ARE COMMITTED TO SERVING THE VULNERABLE AND FOSTERING HOPE.

WE WILL GROW IN ENTHUSIASTIC DISCIPLESHIP AS WE WORSHIP, WELCOME, SERVE, AND STUDY.

You are welcome to connect to our wi-fi network – Emmanuel Guests

Contact us at info@emmanuelypsi.org
Or call us at 734-482-7121
Visit us at www.EmmanuelYpsi.org
Or @emmanuelypsi on Facebook